

**AGENDA**  
**JOINT PRUDENTIAL COMMITTEE AND WATER**  
**COMMISSIONERS MEETING**  
2550 CRANBERRY HIGHWAY  
WAREHAM, MA 02571  
20 FEBRUARY 2020  
(Posted 02/18/2020)

**5:30 JOINT PRUDENTIAL COMMITTEE / WATER**  
**COMMISSIONERS MEETING**

1. CALL MEETING TO ORDER; ROLL CALL;  
RECORDING ANNOUNCEMENT
2. WATER BUDGET/ARTICLES
3. PUBLIC COMMENT
4. ADJOURN JOINT MEETING

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”