

AGENDA
JOINT PRUDENTIAL COMMITTEE AND WATER
COMMISSIONERS MEETING
2550 CRANBERRY HIGHWAY
WAREHAM, MA 02571
08 NOVEMBER 2018
(Posted 11/05/18)

6:30PM JOINT PRUDENTIAL COMMITTEE / WATER
COMMISSIONERS MEETING

1. CALL MEETING TO ORDER; ROLL CALL;
RECORDING ANNOUNCEMENT
2. JACQUI NICHOLS TAX CLASSIFICATION HEARING
3. ANDREW REID WATER SUPERINTENDENT:
ELECTRICAL INSPECTION FOR NEW PLANT, GIS
SERVICES, STAFFING (SEE POSTING FROM WATER
COMMISSIONER FOR DETAILS)
4. DISCUSS NON-UNION CONTRACTS SIGNATORIES.
5. ADJOURN JOINT MEETING
6. **OPEN PRUDENTIAL COMMITTEE MEETING**
7. ROLL CALL RECODING ANNOUNCEMENT
8. APPROVE MINUTES
9. CORRESPONDENCE

10. OLD BUSINESS
11. CLERK TREASURER REPORT
12. CHIEFS REPORT
13. NEW BUSINESS
14. PUBLIC COMMENT
15. EXECUTIVE SESSION: EXECPTION #2 DISCUSS
AND SIGN NON-UNION CONTRACT FOR C2 AND
NOT RETURN TO REGULAR MEETING
16. ADJOURN PUBLIC MEETING

***” The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”