

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**JOINT PRUDENTIAL COMMITTEE & WATER**  
**COMMISSIONER MEETING**

**2550 Cranberry Highway**

**WAREHAM, MA**

**18 December 2023**

(Distributed for posting 12/13/23)

**Prudential Committee: George Barrett Chair, Ron Enos Vice Chair, Dean Decas Clerk,  
Rick England, Brian Crocker.**

**Water Commissioners: Jay Tamagini, Chair; John English, Vice Chair; Rick England,  
Clerk**

**5:30** (please note that Masks and/or Social Distancing procedures may apply)

1. CALL MEETING TO ORDER, ANNOUNCEMENT: ANYONE RECORDING
2. EXIT CONFERENCE: Presented by Powers & Sullivan, Re: FY 2023 Audit
3. OLD BUSINESS:
4. NEW BUSINESS: Review and Approve the Water Department FY 2025 Budget and Articles for the Annual District Meeting in April.
5. ADJOURN JOINT MEETING