

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**PRUDENTIAL COMMITTEE MEETING**  
**2550 CRANBERRY HIGHWAY**  
**WAREHAM, MA**  
**10 SEPTEMBER 2020**  
(POSTED 09/4/2020)

**5:30** (please note that Masks and/or Social Distancing procedures will apply)

1. CALL MEETING TO ORDER / RECORDING ANNOUNCEMENT
2. ROLL CALL
3. CORRESPONDENCE / MINUTES:
4. CLERK / TREASURER REPORT:
5. CHIEF'S REPORT:
6. WATER SUPERINTENDENT'S REPORT:
7. OLD BUSINESS:
8. NEW BUSINESS:
9. PUBLIC COMMENT:
10. ADJOURN OPEN MEETING

\*\*\*" The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."