

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**PRUDENTIAL COMMITTEE**  
**2550 Cranberry Highway**  
**WAREHAM, MA**  
**16 March 2023**  
(POSTED 03/13/23)

**5:30** (please note that Masks and/or Social Distancing procedures may apply)

1. CALL MEETING TO ORDER
2. ROLLCALL:
3. CORRESPONDENCE:
4. CLERK TREASURER'S REPORT:
5. CHIEF'S REPORT:
6. OLD BUSINESS:
7. NEW BUSINESS: Review Motions for the FY-24 Warrant
8. PUBLIC COMMENT:
9. ADJOURN OPEN MEETING

\*\*\* The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.