

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**PRUDENTIAL COMMITTEE**  
**2550 CRANBERRY HIGHWAY**  
**WAREHAM, MA**  
**15 July 2021**  
(POSTED 07/12/2021)

**5:30** (please note that Masks and/or Social Distancing procedures may apply)

1. CALL MEETING TO ORDER
2. ROLLCALL
3. CORRESPONDENCE / MINUTES
4. CLERK / TREASURER REPORT
5. CHIEF'S REPORT
6. WATER SUPERINTENDENT'S REPORT
7. OLD BUSINESS:
8. NEW BUSINESS:
9. PUBLIC COMMENT:
10. ADJOURN OPEN MEETING

\*\*\*\* The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.